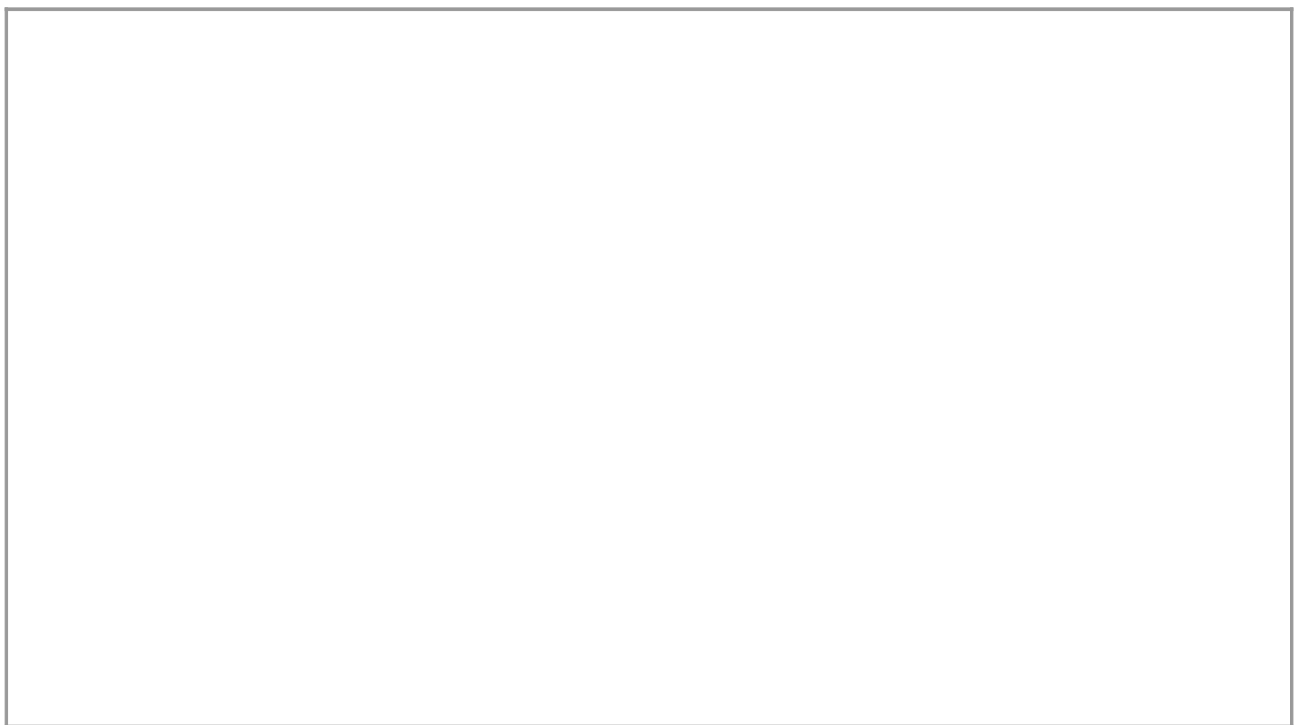
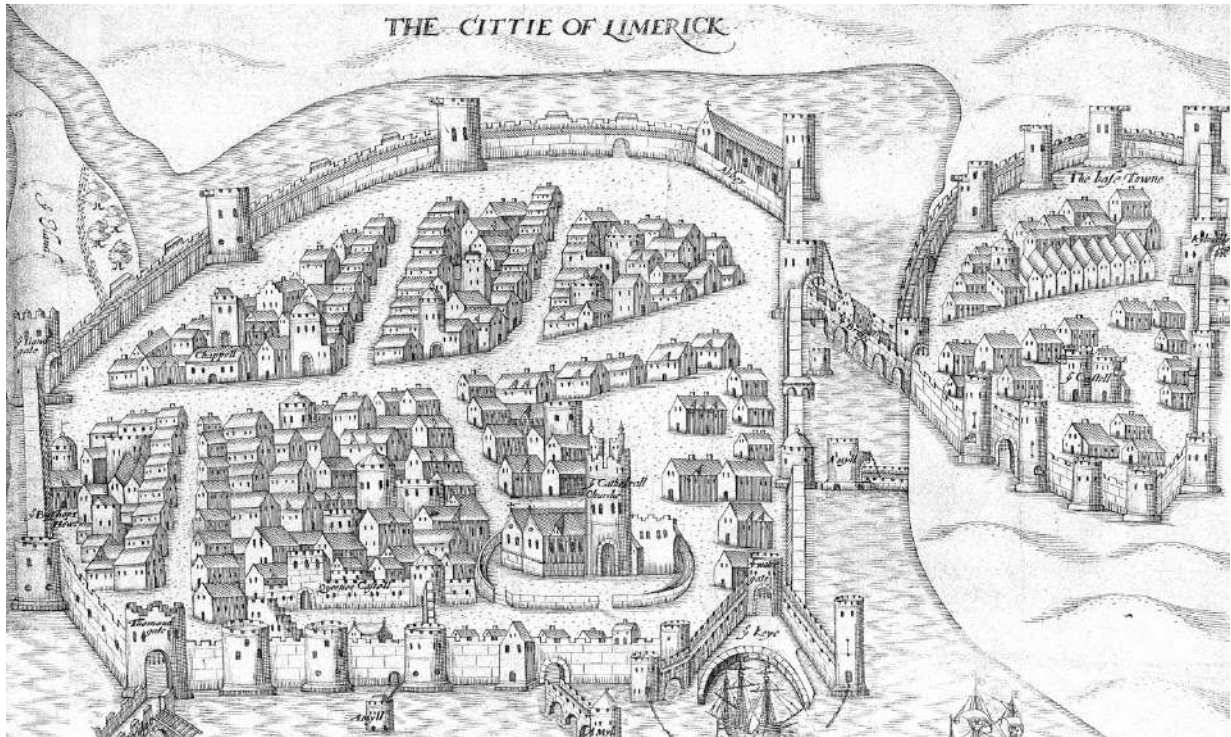


A.

Following the legalisation of divorce in Ireland [via Referendum in 1995], the Catholic fundamentalist Úna Bean Mhic Mhathúna called the victors “*Wife-swapping Sodomites*”.

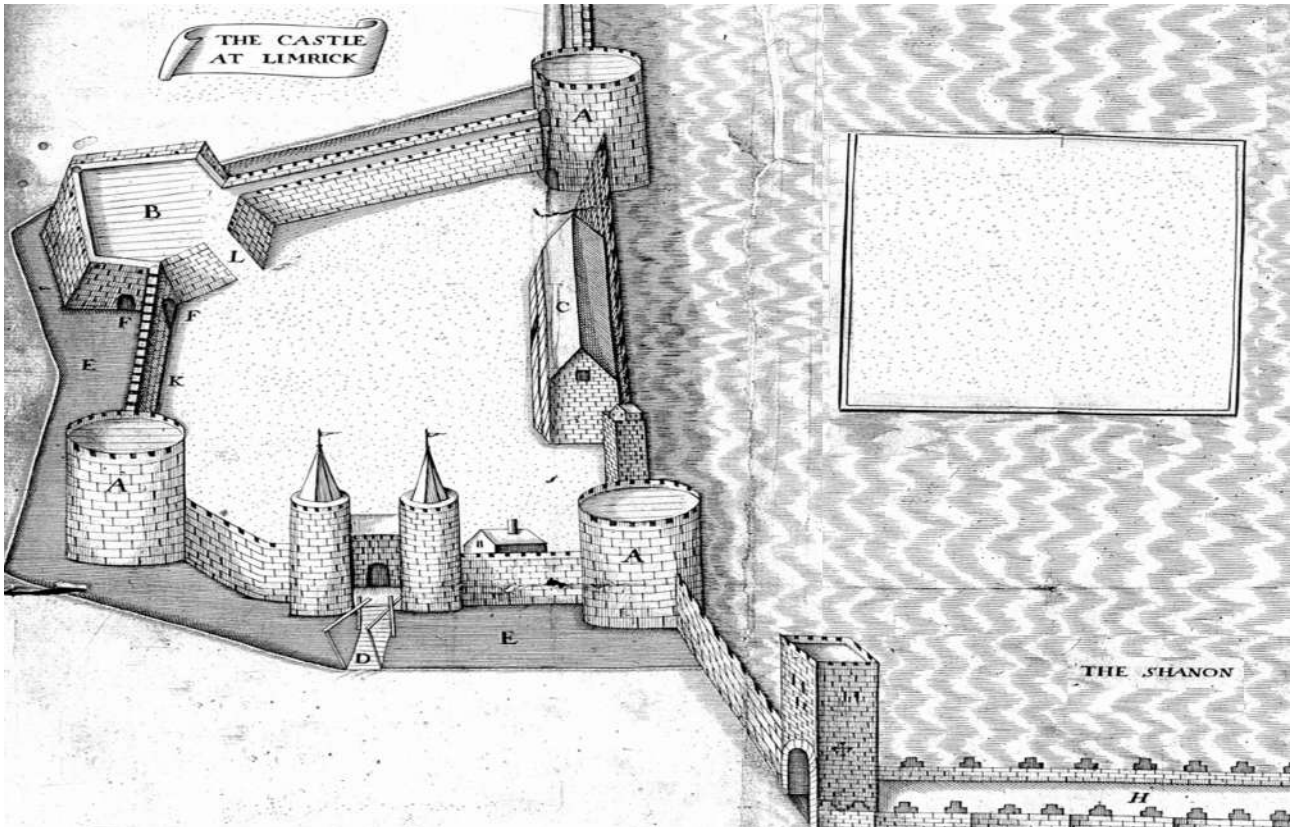
You are a town planner. You have been charged with redesigning Limerick for the needs of a new demographic: the ‘*Wife-swapping Sodomite*’. You might consider the implications for housing, but also schools, hospitals, public transport, and social spaces.



B.

Due to an acute shortage of housing in Limerick in 1932, the council built a 22-house estate inside King John's Castle grounds (c.1210). Symbolically, this was obviously really cool, but the design wasn't as exciting as the idea. The estate ended up getting levelled.

You are an architect. You have been given King John's Castle for redevelopment as a queer housing co-op for you and your 22 friends, including their children, ageing parents, and many, many lovers. You have been given no budgetary constraints.



Notes

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C.

In 1691, the Treaty Stone was signed in Limerick. This was meant to allow the right to practice Catholicism, which would thereby create greater equality among the Catholic and Protestant elites in Irish society, however the treaty was broken almost immediately.

You are a stone mason. You have been asked to carve the Treaty Stone into a multi-functional piece of furniture for ritualistic public sex. You may incorporate the pedestal.

